## Cornell Cooperative Extension Erie County



### **Erie County 4-H Youth Development**

### **Program Advisory Committee**

#### **Member Application**

| GENERAL                  |                   |             |                          |                       |
|--------------------------|-------------------|-------------|--------------------------|-----------------------|
| NAME (Last)              | First             |             | Middle                   | Today's Date          |
|                          |                   |             |                          |                       |
| Mailing Address - Street |                   |             | Daytime Phone #          | Evening Phone #       |
|                          |                   |             | ( )                      | ( )                   |
| City                     | State             | Zip         | Email address if any     | Birthdate if under 18 |
|                          |                   |             |                          |                       |
| Have you ever volu       | nteered for CCE b | efore? If y | es, give dates, program, | position              |
| □ Yes                    |                   |             |                          |                       |
|                          |                   |             |                          |                       |
|                          |                   |             |                          |                       |

| Please send completed forms to the 4-H Office:                        |  |  |  |  |
|---|--|--|--|--|
| CCE Erie County   |  |  |  |  |
| 21 South Grove St.  |  |  |  |  |
| East Aurora, NY 14052   |  |  |  |  |
| Attn. 4-H Program Advisory Committee                                  |  |  |  |  |
| Or  |  |  |  |  |
| Email a scanned a copy to Sara Jablonski, sej57@cornell.edu, with the |  |  |  |  |
| subject: 4-H Program Advisory Committee Application                   |  |  |  |  |

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|   | Describe any special skills, experier other interests you consider relevan | nces, or interests along with hobbies, licenses, certifications, at that you have not already noted.                      | or |
|---|--|---|----|
|   |  |   |    |
|   |  |   |    |
|   |  |   |    |
|   | What is your vision for 4-H in t   | the next 5 to 10 years?   |    |
|   |  |   |    |
|   |  |   |    |
|   |  |   |    |
| _ |  |   |    |
|   |  | this application are true. I understand and agree that memb<br>ram Committee is without compensation or benefits of any k |    |
|   | Signature  | Date  |    |